

100%  
OF YOUR GIFT

to the Offering for Global Missions will support the presence of CBF field personnel serving in the U.S. and around the world.

## WE, TOO, ARE INVITED.

God invites us to join with field personnel in welcoming everyone to the table. When you give to the Offering for Global Missions, more than 50 field personnel in 18 countries cultivate beloved community, bear witness to Jesus Christ and seek transformational development as they invite one and all to the table.



Please give today through your church, at [www.cbf.net/ogm](http://www.cbf.net/ogm) or using this QR code.

A PLACE AT THE

# TABLE

FOR EVERYONE

CBF Offering for Global Missions  
**WEEK OF PRAYER**

Fall: October 16-21, 2022  
Spring: March 12-17, 2023



OFFERING FOR  
GLOBAL MISSIONS

BECAUSE PRESENCE MATTERS

## The Offering for Global Missions provides for the long-term presence of CBF Global Missions field personnel.

"... But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you..."

—Luke 14:12-14

Field personnel are present to invite because of the Offering for Global Missions.

Join us this week in praying for the invitations being extended around the world by field personnel—a place at the table for everyone made possible by the Offering for Global Missions.

## FOUR WAYS TO PRAY:

- 1** Pray for God to be glorified as God's abundance fully provides for the salary, benefits, housing and children's education needs of field personnel.
- 2** Pray for the trusting relationships field personnel build through their presence allowing opportunities to invite.
- 3** Pray for each and every person invited that they would experience God's abundance physically, spiritually, emotionally and mentally. Pray for the fellowship of beloved community around the table.
- 4** Pray for tables that are large, plentiful and welcoming so that there is indeed a place at the table for everyone.



**BECAUSE  
PRESENCE  
MATTERS.**

Noticing that the guests sought out the best seats at the table, Jesus began to teach his host and other guests, reversing the social order of the day. Being invited to the table and having a place at the table are not about social protocol, nor are they reserved for those whom society deems worthy of being honored with an invitation or a position. Rather the invitation is for everyone—a place at the table for everyone. Equally. With plenty. With lavish hospitality for all.